

**Environmental Advisory Committee Meeting Minutes  
March 3, 2026**

**Attendees:** Dan Dehner, Bill Silverstein, Jenny Ashbrook, Karen Shinkle, Paul Nuschke

**Ad-hoc Members and Guest Attendees:** Michael Krauss, Aaron Moss, Peg Grover, Dan Green, Eliza Seymour, Jennifer Santisi, Karl Adey, Britt Dunning

**Regrets:** Krikor Panossian, Shaina Barnes, Cory Salmon,

**Next Steps / Identified Action Items:**

<b>Date Identified</b>	<b>Responsible Person</b>	<b>Description</b>	<b>Due Date</b>
2026-03-03	Dan	Provide Maureen with approved February minutes	In 3 days
2026-03-03	Dan	Ask Krikor if he is the Liaison between the EAC and Bird Town	By next meeting
2026-02-03	All Members	What do you plan to contribute to the EAC in 2026?	Discussion topic in April
2026-01-13	Paul	Do an analysis on how often the NPT Website is used	Discussion topic in April

**Agenda:**

**1. Approve Minutes:**

- i. Approved
- ii. Next Steps:
  1. Dan to provide Approved PDF version to Maureen

**2. EAC Charter:**

- i. Identifying environmental problems.:
  1. Recycling
    1. The website identifies a "Waste Committee" [link](#)
    2. Discussion - Yard Waste
      - a. Is not listed on the Website
      - b. Ask Maureen about the Yard waste notice on the Website.

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2. Free the Trees update
  1. Guest Speaker Meghaan Carter, Master Gardener
  2. Encourage all interested to attend the Parks Commission Meeting on Monday, March 9th at 7:00 PM at Township Building
  3. Possibly use yard waste bags
- ii. Recommending plans and programs for the promotion and conservation of the natural resources and for the protection and improvement of the quality of the environment within the area of this township:
  1. Opposing construction of a LNG terminal
    1. Aaron explained LNG
    2. A big idea is to raise awareness
  2. Rain Garden
  3. Outdoor gas powered equipment
    1. This discussion is TABLED until the April EAC meeting
      - a. What can we agree on?
        1. Fossil Fuels are bad for the environment
        2. The noise pollution from Outdoor gas powered equipment hit dangerous levels
  4. 3 member Bird Town Committee
    1. On the Nether Providence Website: ([link](#))
      - a. Who is updating the Website?
        1. Possibly from the state and not a local update
      - b. Which EAC Member is the Liaison?
        1. Ralph Graves - she spearheaded it
        2. It might be Krikor - Dan to check
      - c. NPT is a recognized Pennsylvania Bird Town! Our Bird Town Committee aims to provide helpful educational information about the wonderful birds of our community.
      - d. I need someone to step into this role.
- iii. Making recommendations as to the possible use of open land areas of this township
  1. See "Free the Trees" above

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- iv. Keeping an index of all open areas, publicly or privately owned, including but not limited to flood-prone areas, swamps and other unique natural areas
    - 1. Comprehensive Plan
    - 2. Discussed opening up the trails
  - v. Undertaking such additional duties as requested by the Township Commissioners
    - 1. See “Free the Trees” above
    - 2. Other Invasives
      - 1. Bamboo
      - 2. There was a possible grant used
- 3. Administrative:**
- i. There is an EAC Member position open - through 2027
    - 1. Britt Dunning expressed interest
- 4. New Business:**
- i. Review WeConservePA e-mail
    - 1. Next Steps:
      - 1. Dan will send to Members and Ad hoc - Complete
  - ii. Sustainability Conference AT Swarthmore is at capacity - **no more registrations are being accepted:**
    - 1. Friday, March 13, 8:00 AM to 4:00 PM: Sustainability Conference at Swarthmore
    - 2. Link to [schedule](#)
  - iii. CRC Watershed Association 28th Annual Streams Cleanup
    - 1. Saturday, March 21 from 9:00 AM to 11:30 AM
    - 2. Volunteer registration closes 3/13! [Link to Registration Page](#)
    - 3. Questions? Email [lynn@crcwatersheds.org](mailto:lynn@crcwatersheds.org)
  - iv. Shredding and Electronic Recycling event
    - 1. At Strath Haven High School
    - 2. Saturday, March 28th
  - v. Delco Hazardous Waste Events:
    - 1. [Link](#)
- 5. Calendar Review:**

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**6. Adjourn:**

**7. Next Meeting:**

- i. Tuesday, April 7, 2026, at 7:00 PM at the Township Building 2nd floor conference room:

# 2026-03-13 Sustainability Conference at Swarthmore College

8:00 – 8:45 AM: Registration & Light Refreshments with Exhibitors in the Science Center (Eldridge Commons, Science Center)

9:00 - 9:10 AM: Welcome & Introductions (Lang Center for Performing Arts)

9:10 – 9:50 AM: Keynote Address – Steve Ward, Project Manager, Scranton Tomorrow (Lang Center for Performing Arts)

9:50 – 10:05 AM: Swarthmore College Sustainability (Lang Center for Performing Arts)

10:05 – 10:40 AM: Plenary session (Lang Center for Performing Arts)

10:40 – 10:55 AM: Delaware County Office of Sustainability Update (Lang Center for Performing Arts)

10:55 – 11:00 AM: Morning Session Closing Remarks (Lang Center for Performing Arts)

11:00 – 12:10 PM: Networking with Exhibitors (Eldridge Commons, Science Center) \*Attendees can stay until 12:20pm for networking, if they wish

12:10 – 1:05 PM: Lunch (Dining Center)

1:15 – 2:15 PM: Break Out Sessions (Science Center)

Option #1 – Zero Waste Panel Option

Option #2 – Community Advocate Work Lightning Rounds Option

Option #3 – Tour of Swarthmore College – Zero Waste Tour (Compost Shed, Food Recovery Fridge, and more)

2:15 – 2:30 PM: Travel Time to Sessions (short bio break and networking time)

2:30 – 3:30 PM: Breakout Sessions (Science Center)


Option #1 – Zero Waste Panel Option

Option #2 – Community Advocate Work Lightning Rounds Option

Option #3 – Tour of Swarthmore College – Geo-Exchange Tour

## 2026 **REVISED** Delaware County Household Hazardous Waste (HHW) Collection Events

**TICKET MUST BE PRESENT TO ACCESS EVENT** \*Registration required for all events,  
 Register at: [delcohhw.eventbrite.com](http://delcohhw.eventbrite.com) or scan the QR code  
 \*Registration/QR Code will be activated 6 weeks prior to each event




*Think Globally, Act Locally!* If improperly discarded, household products containing toxic chemicals can be a threat to people, pets and the environment. Never dispose of hazardous materials in the trash as they may harm your sanitation workers or result in a collection vehicle fire. It is also unsafe to pour HHW down a sink or storm drain as it will end up polluting our drinking water.

This Program is offered as a community service to the residents of Delaware County and is **not open** to businesses, institutions or industry.

~ Sponsored by ~

County of Delaware

Delaware County Solid Waste Authority

Reward Holding Corporation

Pennsylvania Department of Environmental Protection

**ONLY Household Hazardous Waste will be accepted**  
**Electronics Waste & Latex Paint will NOT be accepted**

- Sat., April 18<sup>th</sup> **Emergency Services Training Center**  
1600 Calcon Hook Rd., Sharon Hill (Darby Twp.) 19079
- Sat., June 13<sup>th</sup> **Upper Chichester Municipal Bldg**  
8500 Furey Rd., Upper Chichester, PA 19061
- Sat., Sept 12<sup>th</sup> **Rose Tree Park**  
1671 Providence Rd., Media PA 19063 (rear lot)
- Sat., Oct., 17<sup>th</sup> **Emergency Services Training Center**  
1600 Calcon Hook Rd., Sharon Hill (Darby Twp.) 19079



**ALL EVENTS BY APPOINTMENT ONLY rain or shine -REGISTRATION REQUIRED**

↓↓↓↓
Acceptable HHW
↓↓↓↓
⊘ ↓↓ Unacceptable ↓↓

**Flammables**

- Oil-based Paint
- Oil-based Sealers
- Paint Thinner
- Gasoline
- Kerosene
- Gas / Oil Mixture
- Heating/Motor Oil

**Batteries (Non-Alkaline)**

- Lead Acid
- Rechargeable
- Lithium
- Ni-Cad Batteries

**Toxics**

- Pool Chemicals
- Rust / Paint Remover
- Antifreeze

**Herbicides**

**Pesticides**

- Lawn Chemicals

**Caustics**

- Cleaners / Solvents

**Mercury Containing Devices**

- Mercury Thermostats
- Mercury Thermometers
- Fluorescent Tubes  
(Compact Fluorescents a/k/a CFL's may also be recycled at any Lowes or Home Depot)

*We cannot / will not accept any Electronic Items or Latex Paint*

**⊘ ELECTRONICS**

*We cannot accept Electronics*

**⊘ Smoke Detectors**

*(Please dispose with household trash)*

**⊘ Latex Paint**

Remove lid and allow to dry or mix with absorbent material until no longer a liquid. Discard lids separately and place with your curbside trash.

**⊘ Asbestos**

**⊘ Explosives**

**⊘ Gas or Propane Cylinders**

**⊘ PCB's**

**⊘ No. 50 Gallon Drums**

- Lithium
- Ni-Cad Batteries

- Cleaners / Solvents

**Electronic Items or  
Latex Paint**

*For additional information, contact:*  
Delaware County Solid Waste Authority 610-892-9627  
Driving Directions can be found by visiting:  
[www.delcoswa.org](http://www.delcoswa.org)

- ⊘ Explosives
- ⊘ Gas or Propane Cylinders
- ⊘ PCB's
- ⊘ No 50 Gallon Drums
- ⊘ Pressurized CFC's
- ⊘ Tires
- ⊘ Medical Waste

**\*\* Only 5 gallons containers marked for Household Use Only will be accepted**

**Alkaline Batteries -**  
(Please dispose with household trash)

*Printed on Recycled Paper*