

## BOARD OF COMMISSIONERS of NETHER PROVIDENCE TOWNSHIP – May 27, 2021

Roll Call (7:30 pm) –

Pledge of Allegiance

Moment of Silence – Merv Harris Passing

**PUBLIC COMMENT:** Please dial 312-626-6799 and the meeting ID will be 844 1958 5381

Solicitor's Report –

Engineer's Report –

1. **Public Safety Committee Report** by Micah Knapp
  - a. Cameras in Parks
  - b. Stop signs on Blakeley/Cedar
  - c. Trailer Parking
2. **Public Works Committee Report** by Robert O'Connor
  - a. No Parking – Brookhaven Rd; No parking – Putnam Blvd;
  - b. Road Resurfacing – Removal of Sheffield for Aqua Work
  - c. Streetlight Additions – Criteria
  - d. Senate Bill 597 – Wastewater Asset Management – PUC regulation
  - e. Highway Report
3. **Parks and Open Space Committee Report** by Matt Garson
  - a. Greenways, Trails, and Recreation Program – Hepford Park
  - b. Delco Skatepark Questions
  - c. Furness Park Dedication – June 5<sup>th</sup>
  - d. Glen Road – Offer Letter Approval
4. **Building and Zoning Committee Report** by Max Cooper
  - a. Status of Media Walk development at 310 Wallingford Avenue.
  - b. Escrow Release #8 – Media Walk
  - c. Schools in Zoning Code
  - d. Fee Schedule Updates
5. **Finance and Administration Committee Report** by Kaitlin McKenzie
  - a. Police Pension Restatement
  - b. ARA Funds
  - c. ARA PLGIT Account
  - d. Warrant List
6. **Community Enhancement Committee Report** – Stephanie King
  - a. 2021 Summer Camp Registration Open
  - b. Comprehensive Planning
7. **Infrastructure Committee Report** by Marty Molloy
  - a. Watershed Restoration Protection Program Open
  - b. E. Rose Valley Tree Quote Approval
  - c. E. Possum Hollow Sidewalk Project – Project out for bid
  - d. MTF Grant Round Open

**Manager's Report** – [COVID Vaccination](#); Locations: [1](#), [2](#); [Homebound Vax Program](#); [Pop-up clinics](#); [SCS APPRISE Program](#); [SMFC Food Truck June 4<sup>th</sup>](#); [E-recycling Event 7/17](#); SHHS Noise Ordinance Variance;

Delco Health Department; Martha Burton Park Cleanup June 19th; [Digital Newsletter](#); Memorial Day

**Adjournment** - Next meeting is the legislative meeting on June 24<sup>th</sup>