BOARD OF COMMISSIONERS of NETHER PROVIDENCE TOWNSHIP – June 11, 2020

Roll Call (7:30 pm) -

Moment of Silence for Officer Worrell's Father, Scott Worrell.

Approval of Minutes – April 9, April 23, May 14 and May 28

PUBLIC COMMENT: Please dial 312-626-6799 and the meeting ID will be 837 5330 3539

7th Ward Commissioner Vacancy –

Appointments to Boards and Commissions – (2 vacancies on EAC)

Solicitor's Report – Verizon franchise agreement

Engineer's Report – Road resurfacing schedule for 2020; Country Club/Golf View drainage issue

Manager's Report – County Covid19 Memorial (email photo and memorial to DelcoPR@co.delaware.pa,us); congratulations to Carter Lee Shelton on attaining rank of Eagle Scout

1. Community Enhancement Committee Report by Scott Spangler

a. 2020 Summer Camp Cancelled Due to Covid19 concerns

2. Building and Zoning Committee Report by Max Cooper

a. Media Quarry zoning change request to R-4 zoning to allow construction of 54 semi-detached dwellings (twins)

3. Finance and Administration Committee Report by Kaitlin McKenzie

- **a.** Motion to approve warrant list
- **b.** Motion to adopt Ordinance No. 821 (Police pension restatement and new DROP provisions)
- c. Tree removal expenses (identified in Township parks and grounds)

4. Infrastructure Committee Report -

- a. Moore Road construction schedule
- b. DCED Watershed Restoration grant due date extended to July 31
- **c.** Pa Small Water and Sewer grant (reduce scope to Winding Lane)
- d. Potential sale of Township sanitary sewer system

5. Parks and Open Space Committee Report by Matt Garson

- a. Summit School asbestos abatement and demolition status (approval of invoice payments)
- **b.** Approval of Greenways grant agreements with County (Furness Park & Leiper-Smedley Trail)
- c. DCED Greenways and Trails grant due date extended to July 31
- d. Rename Woodrow Wilson Park

6. Public Safety Committee Report by Micah Knapp

- a. Info on Nether Providence Township police department training
- b. Info on Corona is on the County website & Health.Pa.Gov. call 1-800-PAHealth if symptomatic
- c. Food Insecurity meals available at SHHS; contribute to Media Food Bank
- **d.** County now in yellow phase (Resolution on opening up recreational areas, food services and other businesses in accordance with State and County guidelines)
- e. Motion to adopt Ordinance No. 822 (new stop sign at Anderson and Ronaldson Streets)

7. Public Works Committee Report by Robert O'Connor

a. Yard waste drop off/collection

Adjournment - Next meeting is combined meeting on July 9 (virtual meeting on Zoom and Youtube)